



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

September 10, 2008

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF ACCEPTANCE OF RYAN WHITE MINORITY AIDS
INITIATIVE, GRANT NUMBER H3MHA08446**

This is to inform you that the Department of Public Health (DPH) is exercising its delegated authority to accept the Ryan White Minority AIDS Initiative (MAI) grant for the period August 1, 2008, through July 31, 2009. On January 8, 2008, your Board approved and authorized the DPH to accept subsequent Notice of Grant Awards (NGA) and amendments within twenty-five percent funding fluctuation to the referenced MAI grant for the period of August 1, 2007, through July 31, 2008, subject to review and approval by County Counsel and Chief Executive Office, and notification to your Board offices.

The NGA indicates an award increase of \$60,794, from \$2,528,561 to \$2,589,355. This action has been reviewed and approved by County Counsel and the Chief Executive Office.

If you have any questions or need additional information, please let me know.

JEF:jw

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors